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CONFIRMATION NO. 2742

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|--|---|---|-------------------------------|---|
| SERIAL NUMBER 10/812,251 | FILING OR 371(c) DATE 03/29/2004 RULE | CLASS 348 | GROUP ART UNIT 2622 | ATTORNEY DOCKET NO. 041-92031 |
| APPLICANTS Johnson Lin, Plano, TX; Tsen-Hwang Lin, Dallas, TX; | | | | |
| ** CONTINUING DATA ***** <i>None TT</i> | | | | |
| ** FOREIGN APPLICATIONS ***** <i>None TT</i> | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 06/08/2004 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature <i>TT</i> Initials | STATE OR COUNTRY TX | SHEETS DRAWING 11 | TOTAL CLAIMS 8 | INDEPENDENT CLAIMS 2 |
| ADDRESS 38807 | | | | |
| TITLE Dual use front or rear projection television set that folds compactly for transport and storage | | | | |
| FILING FEE RECEIVED 385 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | |
| | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |